STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIL For conceth

KNOW ALL MEN BY THESE PRESENTS, That ________ grantor (*)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract

or lot of land situated in said County and State, bounded by lands of:

NORTH - JAMES MORGAN EAST - HW/25

SOUTH - MTH GROVE ROAD WEST - MTH GROVE ROAD

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (6) do es	hereunto set her hand (A) and
seal(a) this 29 day of June	, 19 <u>68</u>
Wigness XI	Ora Williams (SEAL)
(Ill Entonus	(SEAL)
	(SEAL)
	· (SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF Greenville	
Personally appeared before me	2) /
Personally appeared before me Jonu	UBUU 3000 and made
oath that saw the within named	ORA WILLIAMS
	sign,
seal, and asner_ act and deed deliver the within writt	ten instrument, and that
	with LUE Love
witnessed the execution thereof.	+ . // -
Sworm to before me this 13 th day of Septe	explien A. 0. 19 68.
(SEAL) Tharks D. Boone	John Marinotor
Notary Public Expires 1/1/1970 My Commission Expires 1/1/1970	
Ul Filed 18 My Commission day of September	A. D. 19 <u>68</u> and recorded in Book <u>852</u>
Page 3819 Fee, \$ Paid At 8:26 A.M. # 6931	
711 G M.	•
The state of the s	
	R.M.C. Greenville County, S. C.